| 2018 Harrison County Circuit Breaker Report | | | | | | | | | | |
|---|----------------------------|----------------------------|---------------------------------|-------------------------|--|--|--|--|--|--|
| County-wide Totals | | | | | | | | | | |
| 1% Homestead Circuit Breaker Credits | 2% Circuit Breaker Credits | 3% Circuit Breaker Credits | Over 65 Circuit Breaker Credits | County-wide Grant Total | | | | | | |
| \$12,626.31 | \$23,144.09 | \$5,123.25 | \$51,839.60 | \$92,733.25 | | | | | | |

| Unit | Unit Type/Fund Name | Fund Code | Certified Levy | Levy Based on Abstract AV | Over 65 Circuit Breaker | 1%/2%/3% Circuit Breaker | Total Circuit Breaker | Exempt | Protected |
|-----------------|--------------------------------------|--------------|----------------|------------------------------|----------------------------|-----------------------------|--------------------------|--------|-----------|
| HARRISON COUNTY | County | | \$6,924,230.00 | \$7,029,277.07 | \$14,872.34 | \$5,108.46 | \$19,980.80 | | |
| | GENERAL | 0101 | \$3,931,320.00 | \$3,990,962.24 | \$8,443.96 | \$2,900.40 | \$11,344.36 | N | N |
| | 2015 REASSESSMENT | 0124 | \$253,578.00 | \$257,424.95 | \$544.65 | \$187.08 | \$731.73 | N | N |
| | CUMULATIVE COURT HOUSE | 0590 | \$232,878.00 | \$236,410.66 | \$500.19 | \$171.81 | \$672.00 | N | N |
| | CUMULATIVE BRIDGE | 0790 | \$612,382.00 | \$621,672.49 | \$1,315.32 | \$451.79 | \$1,767.11 | N | N |
| | HEALTH | 0801 | \$700,358.00 | \$710,983.18 | \$1,504.28 | \$516.70 | \$2,020.98 | N | N |
| | EMERG AMBUL/MED SERVICES - FIRE | 1101 | \$415,730.00 | \$422,036.81 | \$892.93 | \$306.71 | \$1,199.64 | N | N |
| | PARK & RECREATION | 1301 | \$489,906.00 | \$497,337.99 | \$1,052.25 | \$361.44 | \$1,413.69 | N | N |
| | CUMULATIVE CAPITAL DEVELOPMENT | 2391 | \$288,078.00 | \$292,448.75 | \$618.75 | \$212.53 | \$831.29 | N | N |

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| 2018 Harrison County Circuit Breaker Report | | | | | | | | | | |
|---|----------------------------|----------------------------|---------------------------------|-------------------------|--|--|--|--|--|--|
| County-wide Totals | | | | | | | | | | |
| 1% Homestead Circuit Breaker Credits | 2% Circuit Breaker Credits | 3% Circuit Breaker Credits | Over 65 Circuit Breaker Credits | County-wide Grant Total | | | | | | |
| \$12,626.31 | \$23,144.09 | \$5,123.25 | \$51,839.60 | \$92,733.25 | | | | | | |

| Unit | Unit Type/Fund Name | Fund Code | Certified Levy | Levy Based on Abstract AV | Over 65 Circuit Breaker | 1%/2%/3% Circuit Breaker | Total Circuit Breaker | Exempt | Protected |
|------------------------|---|--------------|----------------|------------------------------|----------------------------|-----------------------------|--------------------------|--------|-----------|
| BLUE RIVER TOWNSHIP | Township | | \$378,012.00 | \$383,536.99 | \$1,047.68 | \$285.04 | \$1,332.72 | | |
| | GENERAL | 0101 | \$13,499.00 | \$13,670.15 | \$27.15 | \$208.09 | \$235.24 | N | N |
| | TOWNSHIP ASSISTANCE | 0840 | \$4,992.00 | \$5,055.11 | \$10.04 | \$76.95 | \$86.99 | N | N |
| | SPECL FIRE PROTECTION TERRITORY GENERAL | 8604 | \$247,213.00 | \$250,850.85 | \$694.83 | \$0.00 | \$694.83 | N | N |
| | SPECL FIRE PROTECTION TERRITORY | 8692 | \$112,308.00 | \$113,960.89 | \$315.66 | \$0.00 | \$315.66 | N | N |
| BOONE TOWNSHIP | Township | | \$21,138.00 | \$21,493.19 | \$40.55 | \$0.00 | \$40.55 | | |
| | GENERAL | 0101 | \$14,199.00 | \$14,437.67 | \$27.24 | \$0.00 | \$27.24 | N | N |
| | TOWNSHIP ASSISTANCE | 0840 | \$6,939.00 | \$7,055.51 | \$13.31 | \$0.00 | \$13.31 | N | N |
| FRANKLIN TOWNSHIP | Township | | \$79,897.00 | \$80,710.29 | \$185.16 | \$0.00 | \$185.16 | | |

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| 2018 Harrison County Circuit Breaker Report | | | | | | | | | | |
|---|----------------------------|----------------------------|---------------------------------|-------------------------|--|--|--|--|--|--|
| County-wide Totals | | | | | | | | | | |
| 1% Homestead Circuit Breaker Credits | 2% Circuit Breaker Credits | 3% Circuit Breaker Credits | Over 65 Circuit Breaker Credits | County-wide Grant Total | | | | | | |
| \$12,626.31 | \$23,144.09 | \$5,123.25 | \$51,839.60 | \$92,733.25 | | | | | | |

| Unit | Unit Type/Fund Name | Fund Code | Certified Levy | Levy Based on Abstract AV | Over 65 Circuit Breaker | 1%/2%/3% Circuit Breaker | Total Circuit Breaker | Exempt | Protected |
|----------------------|----------------------------|--------------|----------------|------------------------------|----------------------------|-----------------------------|--------------------------|--------|-----------|
| | GENERAL | 0101 | \$6,023.00 | \$6,087.30 | \$15.20 | \$0.00 | \$15.20 | N | N |
| | TOWNSHIP ASSISTANCE | 0840 | \$1,840.00 | \$1,860.01 | \$4.64 | \$0.00 | \$4.64 | N | N |
| | FIRE | 1111 | \$22,803.00 | \$23,033.98 | \$52.33 | \$0.00 | \$52.33 | N | N |
| | CUMULATIVE FIRE (Township) | 1190 | \$49,231.00 | \$49,729.00 | \$112.98 | \$0.00 | \$112.98 | N | N |
| HARRISON TOWNSHIP | Township | | \$35,229.00 | \$35,801.89 | \$75.77 | \$4.99 | \$80.75 | | |
| | GENERAL | 0101 | \$17,316.00 | \$17,597.54 | \$37.24 | \$2.45 | \$39.69 | N | N |
| | TOWNSHIP ASSISTANCE | 0840 | \$17,913.00 | \$18,204.35 | \$38.53 | \$2.54 | \$41.06 | N | N |
| HETH TOWNSHIP | Township | | \$11,688.00 | \$11,856.81 | \$0.50 | \$0.00 | \$0.50 | | |
| | GENERAL | 0101 | \$9,740.00 | \$9,880.68 | \$0.42 | \$0.00 | \$0.42 | N | N |

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| 2018 Harrison County Circuit Breaker Report | | | | | | | | | | |
|---|----------------------------|----------------------------|---------------------------------|-------------------------|--|--|--|--|--|--|
| County-wide Totals | | | | | | | | | | |
| 1% Homestead Circuit Breaker Credits | 2% Circuit Breaker Credits | 3% Circuit Breaker Credits | Over 65 Circuit Breaker Credits | County-wide Grant Total | | | | | | |
| \$12,626.31 | \$23,144.09 | \$5,123.25 | \$51,839.60 | \$92,733.25 | | | | | | |

| Unit | Unit Type/Fund Name | Fund Code | Certified Levy | Levy Based on Abstract AV | Over 65 Circuit Breaker | 1%/2%/3% Circuit Breaker | Total Circuit Breaker | Exempt | Protected |
|--------------------|------------------------|--------------|----------------|------------------------------|----------------------------|-----------------------------|--------------------------|--------|-----------|
| | TOWNSHIP ASSISTANCE | 0840 | \$1,948.00 | \$1,976.14 | \$0.08 | \$0.00 | \$0.08 | N | N |
| JACKSON TOWNSHIP | Township | | \$27,222.00 | \$27,628.67 | \$98.73 | \$0.00 | \$98.73 | | |
| | GENERAL | 0101 | \$24,263.00 | \$24,625.56 | \$88.00 | \$0.00 | \$88.00 | N | N |
| | TOWNSHIP ASSISTANCE | 0840 | \$2,959.00 | \$3,003.12 | \$10.73 | \$0.00 | \$10.73 | N | N |
| MORGAN TOWNSHIP | Township | | \$14,392.00 | \$14,601.89 | \$45.86 | \$0.00 | \$45.86 | | |
| | GENERAL | 0101 | \$11,405.00 | \$11,571.31 | \$36.34 | \$0.00 | \$36.34 | N | N |
| | TOWNSHIP ASSISTANCE | 0840 | \$2,987.00 | \$3,030.58 | \$9.52 | \$0.00 | \$9.52 | N | N |
| POSEY TOWNSHIP | Township | | \$14,940.00 | \$15,188.18 | \$14.44 | \$0.00 | \$14.44 | | |
| | GENERAL | 0101 | \$10,362.00 | \$10,533.74 | \$10.02 | \$0.00 | \$10.02 | N | N |

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| 2018 Harrison County Circuit Breaker Report | | | | | | | | | | |
|---|----------------------------|----------------------------|---------------------------------|-------------------------|--|--|--|--|--|--|
| County-wide Totals | | | | | | | | | | |
| 1% Homestead Circuit Breaker Credits | 2% Circuit Breaker Credits | 3% Circuit Breaker Credits | Over 65 Circuit Breaker Credits | County-wide Grant Total | | | | | | |
| \$12,626.31 | \$23,144.09 | \$5,123.25 | \$51,839.60 | \$92,733.25 | | | | | | |

| Unit | Unit Type/Fund Name | Fund Code | Certified Levy | Levy Based on Abstract AV | Over 65 Circuit Breaker | 1%/2%/3% Circuit Breaker | Total Circuit Breaker | Exempt | Protected |
|------------------------|------------------------|--------------|----------------|------------------------------|----------------------------|-----------------------------|--------------------------|--------|-----------|
| | TOWNSHIP ASSISTANCE | 0840 | \$4,578.00 | \$4,654.44 | \$4.43 | \$0.00 | \$4.43 | N | N |
| SPENCER TOWNSHIP | Township | | \$17,702.00 | \$17,972.09 | \$35.56 | \$23.69 | \$59.25 | | |
| | GENERAL | 0101 | \$17,702.00 | \$17,972.09 | \$35.56 | \$23.69 | \$59.25 | N | N |
| WASHINGTON TOWNSHIP | Township | | \$6,481.00 | \$6,591.60 | \$3.67 | \$0.00 | \$3.67 | | |
| | GENERAL | 0101 | \$5,992.00 | \$6,094.12 | \$3.40 | \$0.00 | \$3.40 | N | N |
| | TOWNSHIP ASSISTANCE | 0840 | \$489.00 | \$497.48 | \$0.28 | \$0.00 | \$0.28 | N | N |
| WEBSTER TOWNSHIP | Township | | \$23,987.00 | \$24,322.06 | \$40.55 | \$0.00 | \$40.55 | | |
| | GENERAL | 0101 | \$23,987.00 | \$24,322.06 | \$40.55 | \$0.00 | \$40.55 | N | N |
| CORYDON CIVIL TOWN | City/Town | | \$822,916.00 | \$834,157.12 | \$2,873.14 | \$595.91 | \$3,469.05 | | |

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| 2018 Harrison County Circuit Breaker Report | | | | | | | | | | |
|---|----------------------------|----------------------------|---------------------------------|-------------------------|--|--|--|--|--|--|
| County-wide Totals | | | | | | | | | | |
| 1% Homestead Circuit Breaker Credits | 2% Circuit Breaker Credits | 3% Circuit Breaker Credits | Over 65 Circuit Breaker Credits | County-wide Grant Total | | | | | | |
| \$12,626.31 | \$23,144.09 | \$5,123.25 | \$51,839.60 | \$92,733.25 | | | | | | |

| Unit | Unit Type/Fund Name | Fund Code | Certified Levy | Levy Based on Abstract AV | Over 65 Circuit Breaker | 1%/2%/3% Circuit Breaker | Total Circuit Breaker | Exempt | Protected |
|--------------------------|--------------------------|--------------|----------------|------------------------------|----------------------------|-----------------------------|--------------------------|--------|-----------|
| | GENERAL | 0101 | \$348,493.00 | \$353,253.89 | \$1,216.74 | \$283.66 | \$1,500.39 | N | N |
| | DEBT SERVICE | 0180 | \$90,800.00 | \$92,040.03 | \$317.02 | \$0.00 | \$317.02 | N | Y |
| | MOTOR VEHICLE HIGHWAY | 0708 | \$383,623.00 | \$388,863.20 | \$1,339.39 | \$312.25 | \$1,651.64 | N | N |
| CRANDALL CIVIL TOWN | City/Town | | \$3,789.00 | \$3,777.44 | \$27.29 | \$0.00 | \$27.29 | | |
| | GENERAL | 0101 | \$3,789.00 | \$3,777.44 | \$27.29 | \$0.00 | \$27.29 | N | N |
| LACONIA CIVIL TOWN | City/Town | | \$1,298.00 | \$1,303.24 | \$0.00 | \$0.00 | \$0.00 | | |
| | GENERAL | 0101 | \$1,298.00 | \$1,303.24 | \$0.00 | \$0.00 | \$0.00 | N | N |
| LANESVILLE CIVIL TOWN | City/Town | | \$37,144.00 | \$37,747.73 | \$172.54 | \$0.00 | \$172.54 | | |
| | GENERAL | 0101 | \$37,144.00 | \$37,747.73 | \$172.54 | \$0.00 | \$172.54 | N | N |

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| 2018 Harrison County Circuit Breaker Report | | | | | | | | | | |
|---|----------------------------|----------------------------|---------------------------------|-------------------------|--|--|--|--|--|--|
| County-wide Totals | | | | | | | | | | |
| 1% Homestead Circuit Breaker Credits | 2% Circuit Breaker Credits | 3% Circuit Breaker Credits | Over 65 Circuit Breaker Credits | County-wide Grant Total | | | | | | |
| \$12,626.31 | \$23,144.09 | \$5,123.25 | \$51,839.60 | \$92,733.25 | | | | | | |

| Unit | Unit Type/Fund Name | Fund Code | Certified Levy | Levy Based on Abstract AV | Over 65 Circuit Breaker | 1%/2%/3% Circuit Breaker | Total Circuit Breaker | Exempt | Protected |
|---------------------------------|------------------------|--------------|----------------|------------------------------|----------------------------|-----------------------------|--------------------------|--------|-----------|
| MAUCKPORT CIVIL TOWN | City/Town | | \$4,191.00 | \$4,114.27 | \$0.00 | \$0.00 | \$0.00 | | |
| | GENERAL | 0101 | \$4,191.00 | \$4,114.27 | \$0.00 | \$0.00 | \$0.00 | N | N |
| MILLTOWN CIVIL TOWN | City/Town | | \$74,644.00 | \$75,542.43 | \$612.70 | \$15,173.83 | \$15,786.52 | | |
| | GENERAL | 0101 | \$73,013.00 | \$73,892.10 | \$599.31 | \$14,842.33 | \$15,441.65 | N | N |
| | CEMETERY | 2120 | \$1,631.00 | \$1,650.33 | \$13.39 | \$331.49 | \$344.88 | N | N |
| PALMYRA CIVIL TOWN | City/Town | | \$39,652.00 | \$40,190.04 | \$167.66 | \$0.00 | \$167.66 | | |
| | GENERAL | 0101 | \$39,652.00 | \$40,190.04 | \$167.66 | \$0.00 | \$167.66 | N | N |
| CRAWFORD COUNTY COMMUNITY | School | | \$74,692.00 | \$75,562.03 | \$641.29 | \$15,374.11 | \$16,015.40 | | |
| | DEBT SERVICE | 0180 | \$22,480.00 | \$22,741.53 | \$193.01 | \$0.00 | \$193.01 | N | Y |

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| 2018 Harrison County Circuit Breaker Report | | | | | | | | | | |
|---|----------------------------|----------------------------|---------------------------------|-------------------------|--|--|--|--|--|--|
| County-wide Totals | | | | | | | | | | |
| 1% Homestead Circuit Breaker Credits | 2% Circuit Breaker Credits | 3% Circuit Breaker Credits | Over 65 Circuit Breaker Credits | County-wide Grant Total | | | | | | |
| \$12,626.31 | \$23,144.09 | \$5,123.25 | \$51,839.60 | \$92,733.25 | | | | | | |

| Unit | Unit Type/Fund Name | Fund Code | Certified Levy | Levy Based on Abstract AV | Over 65 Circuit Breaker | 1%/2%/3% Circuit Breaker | Total Circuit Breaker | Exempt | Protected |
|-------------------------------|--|--------------|----------------|------------------------------|----------------------------|-----------------------------|--------------------------|--------|-----------|
| | SCHOOL PENSION DEBT | 0186 | \$6,342.00 | \$6,416.02 | \$54.45 | \$0.00 | \$54.45 | N | Y |
| | CAPITAL PROJECTS (School) | 1214 | \$18,803.00 | \$19,021.94 | \$161.44 | \$6,302.09 | \$6,463.53 | N | N |
| | TRANSPORTATION | 6301 | \$27,067.00 | \$27,382.55 | \$232.39 | \$9,072.02 | \$9,304.41 | N | N |
| LANESVILLE SCHOOL CORPORATION | School | | \$1,176,105.00 | \$1,188,714.69 | \$2,968.16 | \$0.00 | \$2,968.16 | | |
| | REFERENDUM FUND - EXEMPT OPERATING - POST 2009 | 0022 | \$236,392.00 | \$238,926.58 | \$596.59 | \$0.00 | \$596.59 | Y | N |
| | DEBT SERVICE | 0180 | \$253,624.00 | \$256,343.02 | \$640.07 | \$0.00 | \$640.07 | N | Y |
| | CAPITAL PROJECTS (School) | 1214 | \$414,397.00 | \$418,840.15 | \$1,045.82 | \$0.00 | \$1,045.82 | N | N |
| | TRANSPORTATION | 6301 | \$243,921.00 | \$246,535.71 | \$615.59 | \$0.00 | \$615.59 | N | N |
| | BUS REPLACEMENT | 6302 | \$27,771.00 | \$28,069.22 | \$70.09 | \$0.00 | \$70.09 | N | N |

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| 2018 Harrison County Circuit Breaker Report | | | | | | | | | | |
|---|----------------------------|----------------------------|---------------------------------|-------------------------|--|--|--|--|--|--|
| County-wide Totals | | | | | | | | | | |
| 1% Homestead Circuit Breaker Credits | 2% Circuit Breaker Credits | 3% Circuit Breaker Credits | Over 65 Circuit Breaker Credits | County-wide Grant Total | | | | | | |
| \$12,626.31 | \$23,144.09 | \$5,123.25 | \$51,839.60 | \$92,733.25 | | | | | | |

| Unit | Unit Type/Fund Name | Fund Code | Certified Levy | Levy Based on Abstract AV | Over 65 Circuit Breaker | 1%/2%/3% Circuit Breaker | Total Circuit Breaker | Exempt | Protected |
|--|------------------------------|--------------|----------------|------------------------------|----------------------------|-----------------------------|--------------------------|--------|-----------|
| NORTH HARRISON COMMUNITY SCHOOL CORP | School | | \$3,402,041.00 | \$3,451,641.15 | \$9,998.21 | \$271.69 | \$10,269.89 | | |
| | DEBT SERVICE | 0180 | \$921,039.00 | \$934,467.52 | \$2,706.83 | \$0.00 | \$2,706.83 | N | Υ |
| | CAPITAL PROJECTS (School) | 1214 | \$1,403,443.00 | \$1,423,904.54 | \$4,124.56 | \$153.69 | \$4,278.24 | N | N |
| | TRANSPORTATION | 6301 | \$838,260.00 | \$850,481.29 | \$2,463.55 | \$91.80 | \$2,555.34 | N | N |
| | BUS REPLACEMENT | 6302 | \$239,299.00 | \$242,787.79 | \$703.27 | \$26.21 | \$729.48 | N | N |
| SOUTH HARRISON SCHOOL CORPORATION | School | | \$6,741,433.00 | \$6,850,256.54 | \$11,503.71 | \$529.31 | \$12,033.02 | | |
| COM CHANGE | DEBT SERVICE | 0180 | \$1,977,329.00 | \$2,009,248.17 | \$3,374.15 | \$0.00 | \$3,374.15 | N | Y |
| | CAPITAL PROJECTS (School) | 1214 | \$2,660,837.00 | \$2,703,789.58 | \$4,540.50 | \$295.63 | \$4,836.13 | N | N |
| | TRANSPORTATION | 6301 | \$1,892,294.00 | \$1,922,840.65 | \$3,229.05 | \$210.24 | \$3,439.29 | N | N |

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| 2018 Harrison County Circuit Breaker Report | | | | | | | | | | |
|---|----------------------------|----------------------------|---------------------------------|-------------------------|--|--|--|--|--|--|
| County-wide Totals | | | | | | | | | | |
| 1% Homestead Circuit Breaker Credits | 2% Circuit Breaker Credits | 3% Circuit Breaker Credits | Over 65 Circuit Breaker Credits | County-wide Grant Total | | | | | | |
| \$12,626.31 | \$23,144.09 | \$5,123.25 | \$51,839.60 | \$92,733.25 | | | | | | |

| Unit | Unit Type/Fund Name | Fund Code | Certified Levy | Levy Based on Abstract AV | Over 65 Circuit Breaker | 1%/2%/3% Circuit Breaker | Total Circuit Breaker | Exempt | Protected |
|--|--------------------------------|--------------|----------------|------------------------------|----------------------------|-----------------------------|--------------------------|--------|-----------|
| | BUS REPLACEMENT | 6302 | \$210,973.00 | \$214,378.14 | \$360.01 | \$23.44 | \$383.45 | N | N |
| HARRISON COUNTY PUBLIC LIBRARY | Library | | \$1,452,467.00 | \$1,474,502.07 | \$3,119.71 | \$1,071.58 | \$4,191.29 | | |
| | GENERAL | 0101 | \$1,452,467.00 | \$1,474,502.07 | \$3,119.71 | \$1,071.58 | \$4,191.29 | N | N |
| BOONE TOWNSHIP FIRE DISTRICT | Special District | | \$73,052.00 | \$74,278.89 | \$140.15 | \$0.00 | \$140.15 | | |
| | SPECL FIRE GENERAL | 8603 | \$51,657.00 | \$52,524.38 | \$99.10 | \$0.00 | \$99.10 | N | N |
| | SPECL CUM FIRE | 8691 | \$21,395.00 | \$21,754.50 | \$41.05 | \$0.00 | \$41.05 | N | N |
| HARRISON COUNTY SOLID WASTE | Special District | | \$229,428.00 | \$232,908.28 | \$492.78 | \$169.26 | \$662.04 | | |
| | SPECIAL SOLID WASTE MANAGEMENT | 8210 | \$229,428.00 | \$232,908.28 | \$492.78 | \$169.26 | \$662.04 | N | N |
| HARRISON TOWNSHIP FIRE PROTECTION DISTRI | Special District | | \$795,933.00 | \$808,880.02 | \$1,711.81 | \$112.66 | \$1,824.47 | | |

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| | 2018 Harrison County Circuit Breaker Report | | | | | | | | | | |
|---|---|----------------------------|---------------------------------|-------------------------|--|--|--|--|--|--|--|
| County-wide Totals | | | | | | | | | | | |
| 1% Homestead Circuit Breaker Credits | 2% Circuit Breaker Credits | 3% Circuit Breaker Credits | Over 65 Circuit Breaker Credits | County-wide Grant Total | | | | | | | |
| \$12,626.31 | \$23,144.09 | \$5,123.25 | \$51,839.60 | \$92,733.25 | | | | | | | |

| Unit | Unit Type/Fund Name | Fund Code | Certified Levy | Levy Based on Abstract AV | Over 65 Circuit Breaker | 1%/2%/3% Circuit Breaker | Total Circuit Breaker | Exempt | Protected |
|--|------------------------|--------------|----------------|------------------------------|----------------------------|-----------------------------|--------------------------|--------|-----------|
| | SPECL FIRE GENERAL | 8603 | \$597,099.00 | \$606,811.72 | \$1,284.18 | \$84.51 | \$1,368.69 | N | N |
| | SPECL CUM FIRE | 8691 | \$198,834.00 | \$202,068.30 | \$427.63 | \$28.14 | \$455.78 | N | N |
| HETH-WASHINGTON TWP FIRE PROTECTION DIST | Special District | | \$57,584.00 | \$58,454.99 | \$10.72 | \$0.00 | \$10.72 | | |
| | SPECL FIRE GENERAL | 8603 | \$44,920.00 | \$45,599.43 | \$8.36 | \$0.00 | \$8.36 | N | N |
| | SPECL CUM FIRE | 8691 | \$12,664.00 | \$12,855.56 | \$2.36 | \$0.00 | \$2.36 | N | N |
| PALMYRA FIRE | Special District | | \$114,732.00 | \$116,401.88 | \$365.56 | \$0.00 | \$365.56 | | |
| | SPECL FIRE GENERAL | 8603 | \$92,872.00 | \$94,223.53 | \$295.91 | \$0.00 | \$295.91 | N | N |
| | SPECL CUM FIRE | 8691 | \$21,860.00 | \$22,178.35 | \$69.65 | \$0.00 | \$69.65 | N | N |
| POSEY-TAYLOR FIRE PROTECTION DISTRICT | Special District | | \$364,636.00 | \$370,661.72 | \$402.81 | \$0.00 | \$402.81 | | |

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| 2018 Harrison County Circuit Breaker Report | | | | | | | | | | |
|---|----------------------------|----------------------------|---------------------------------|-------------------------|--|--|--|--|--|--|
| County-wide Totals | | | | | | | | | | |
| 1% Homestead Circuit Breaker Credits | 2% Circuit Breaker Credits | 3% Circuit Breaker Credits | Over 65 Circuit Breaker Credits | County-wide Grant Total | | | | | | |
| \$12,626.31 | \$23,144.09 | \$5,123.25 | \$51,839.60 | \$92,733.25 | | | | | | |

| Unit | Unit Type/Fund Name | Fund Code | Certified Levy | Levy Based on Abstract AV | Over 65 Circuit Breaker | 1%/2%/3% Circuit Breaker | Total Circuit Breaker | Exempt | Protected |
|--------------------------------------|------------------------|--------------|----------------|------------------------------|----------------------------|-----------------------------|--------------------------|--------|-----------|
| | SPECL FIRE GENERAL | 8603 | \$273,545.00 | \$278,065.81 | \$302.18 | \$0.00 | \$302.18 | N | N |
| | SPECL CUM FIRE | 8691 | \$91,091.00 | \$92,595.91 | \$100.63 | \$0.00 | \$100.63 | N | N |
| WEBSTER TWP FIRE PROTECTION | Special District | | \$48,979.00 | \$49,663.19 | \$82.81 | \$0.00 | \$82.81 | | |
| | SPECL FIRE GENERAL | 8603 | \$48,979.00 | \$49,663.19 | \$82.81 | \$0.00 | \$82.81 | N | N |
| WHISKEY RUN FIRE PROTECTION DISTRICT | Special District | | \$10,690.00 | \$10,818.82 | \$87.75 | \$2,173.12 | \$2,260.87 | | |
| | SPECL FIRE GENERAL | 8603 | \$8,814.00 | \$8,920.05 | \$72.35 | \$1,791.73 | \$1,864.07 | N | N |
| | SPECL CUM FIRE | 8691 | \$1,876.00 | \$1,898.76 | \$15.40 | \$381.40 | \$396.80 | N | N |

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| 2018 Harrison County Circuit Breaker Report | | | | | | | | | | | |
|---|----------------------------|----------------------------|---------------------------------|-------------------------|--|--|--|--|--|--|--|
| County-wide Totals | | | | | | | | | | | |
| 1% Homestead Circuit Breaker Credits | 2% Circuit Breaker Credits | 3% Circuit Breaker Credits | Over 65 Circuit Breaker Credits | County-wide Grant Total | | | | | | | |
| \$12,626.31 | \$23,144.09 | \$5,123.25 | \$51,839.60 | \$92,733.25 | | | | | | | |

| Unit | Unit Type/Fund Name | Fund Code | Certified Levy | Levy Based on Abstract AV | Over 65 Circuit Breaker | 1%/2%/3% Circuit Breaker | Total Circuit Breaker | Exempt | Protected |
|------|------------------------|--------------|----------------|------------------------------|----------------------------|-----------------------------|--------------------------|--------|-----------|
| | | | | | | | | | |

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